

## NOTICE OF BOARD MEETING

NOTICE IS HEREBY GIVEN THAT THE GENERAL MEETING OF THE PERSONNEL BOARD OF JEFFERSON COUNTY WILL CONVENE AT THE DATE AND TIME LISTED BELOW. INDIVIDUALS INTERESTED IN ATTENDING THE MEETING IN PERSON MAY DO SO AT THE LOCATION INDICATED BELOW. INDIVIDUALS INTERESTED IN ATTENDING THE MEETING VIRTUALLY MAY DO SO USING INFORMATION PROVIDED ON THE PERSONNEL BOARD WEBSITE (SEE LINK BELOW).

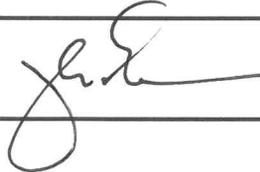
DATE: Tuesday, May 5, 2026

TIME 1:30 pm

LOCATION: Personnel Board of Jefferson County  
2121 Rev. Abraham Woods, Jr. Blvd. Second Floor Hearing Room

VIRTUALLY: Via Microsoft Teams using information available on the Personnel Board's website: [www.pbjcal.org](http://www.pbjcal.org)

POSTED: 3-26-24

BY: 

**Important Notice:** In accordance with Section 6(a)(4) of Act 283 of the Alabama Legislature, 2013 Regular Session, the 2121 Building has been designated as an area where it is a misdemeanor to possess firearms. This prohibition applies to all persons except: (i) individuals with express permission to carry a firearm inside the 2121 Building; and (ii) law enforcement officers engaged in the lawful execution of their official duties. A pistol permit does not constitute permission to carry a firearm inside the 2121 Building. Thank you for your cooperation.

